

Bldg #10

APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

BUILDING ADDRESS 75314 SESAME ST	
CITY 829-841 CORIANDER DR.	
SIZE OF LOT 938 x 387	NO. OF BLDGS. NOW ON LOT —
TRACT 27813	LOT NO. 1
OWNER BARCLAY HOLLANDER TEL. NO. 776-5580	
ADDRESS 6151 W. CENTURY	
CITY L.A.	ZIP 90045
ARCHITECT OR ENGINEER LAUSHANSKY & RINARD TEL. NO. 245-9581	
ADDRESS 431 NO. BRAND GLENDALE	
CONTRACTOR OWNER TEL. NO. —	
ADDRESS —	
CITY —	
CONSTRUCTION LENDER NAME AND BRANCH not selected	
ADDRESS — CITY —	
SQ. FT. SIZE 11,886	NO. OF STORIES 1 & 2
NO. OF FAMILIES 7	
CHECK ONE	
NEW <input checked="" type="checkbox"/>	
ADD <input type="checkbox"/>	
ALTER <input type="checkbox"/>	
REPAIR <input type="checkbox"/>	
DEMOL <input type="checkbox"/>	
DESCRIPTION OF WORK	
CONDOMINIUMS + GARAGES	
USE OF EXISTING BLDG. —	
APPLICANT (PRINT) J. Kallhang TEL. NO. —	
BY (SIGNATURE) —	
VALUATION \$ 700,000	120,000

BUILDING ADDRESS 829-841 Coriander Dr	
LOCALITY County	
NEAREST CROSS ST. Vermont	
ASSESSOR MAP BOOK 1299	
DISTRICT 1299	GROUP H&T
TYPE V.N	FIRE ZONE 3
PARCEL PROCESSED BY Burley	
STATISTICAL CLASSIFICATION	
CLASS NO. 04	DWELL. UNITS 17
SEWER MAP Z BK 139	
USE ZONE R.P.D.	MAP NO. 4232
SPECIAL CONDITIONS C.D. #39 Tr. No 27813	
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
BLDG. SETBACK FROM FRONT PROP. LINE OF — (STREET)	
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE
+	=
BLDG. SETBACK FROM SIDE PROP. LINE OF N/A (STREET)	
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE
+	=
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
IN COASTAL ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
ENVIRONMENTAL IMPACT	CATEGORICAL EXEMPTION YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
EXEMPTION DECLARATION SIGNED — (DATE)	
IMPACT REPORT PROCESSED — (DATE)	
CONSISTANT W/ GEN PLAN - WCH	
FINAL DATE 7-10-75	BY Daly
P.C. FEE \$ 255.30	PMT. FEE \$ 425.50
213.30	

INSPECTOR COPY

PLAN CHECK VALIDATION		PERMIT VALIDATION	
CK. 230474	M.O. CASH 3234	CK. 42.00	M.O. CASH 42
LAC 06-164 FEB 14 23A 213.30		LAC 06-227774 MAY 3 1A 425.50	
76A638B CE#803A 5/73		S. Hollingworth	

PLANS TO APPLICANT

INSPECTOR'S NOTES

TO:		RETURNED		APPROVED
NO.	DATE	NO.	DATE	

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE	✓		15/3
HEALTH DEPARTMENT		✓	
FIRE DEPARTMENT		✓	
GRADING	✓		4/30
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)			
LOT DRAINAGE			
PARKING			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION - (SETBACK & YARDS)	5-31-74	Jay
FOUNDATIONS	11-28-74	Jay
FRAME	1-3-75	Jay
LATH/DRYWALL INTERIOR	7-10-75	DeLuz
LATH-EXTERIOR		
HOUSE NUMBER - CORRECT & POSTED		
FINAL - ENTER ON FRONT		

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

OUTLETS

RECEPT	NO.	EACH	FEE
162	20	.25	5.00
LIGHT 100	326	.10	32.60
SWITCH 84	20	.25	5.00
LIGHTING TOTAL	80	.10	8.00
FIXTURES 100			

RESIDENTIAL APPLIANCES

RANGE	DRYER	WTR. HTR.	STA. COOK	DISP.	F.A.U.	SPACE HTR.	AIR COND.	CLOTHES WASH.	DISHWASH.	FAN	OTHER
			7		7			7		12	
										47	1.00
											47.00

MOTORS, TRANSFORMERS, IND. HEATERS, ETC. SIZE & TYPE

RATING HP. KW. KVA. OVER TO	NO.	EACH	FEE
0 - 1		1.00	
1 - 10		3.00	
10 - 50		5.00	
50 - 100		10.00	
100 - 500		15.00	

SIGN, GAS TUBE, OR MARQUEE

SIGN AND ONE CIRCUIT	NO.	EACH	FEE
	7	3.00	21.00
ADDITIONAL CIRCUITS		1.00	

SERVIC NOT OVER 600 VOLTS OR 200 AMP

TEMP SERVICE, POLE, & APPURTENANCES	NO.	EACH	FEE
		5.00	
TEMP LIGHT OR RECEPT. SYSTEM		3.00	

PERMIT FEE (SUB TOTAL) 118.60

PLAN CHECK FEE

PERMIT ISSUING FEE 3.00

TOTAL FEE 121.60

JOB ADDRESS 841-829 Covadec Dr.

LOCALITY L.H. County Limits

NEAREST CROSS ST. Vermont

OWNER OR FIRM NAME Barclay Hollander Corp.

MAIL ADDRESS 57611 Century Blvd.

CITY L.H. **TEL. NO.** 626-9033

PLAN CHECK APPLICANT

ADDRESS

CITY **TEL. NO.**

PERMIT APPLICANT M. Carter Electric

ADDRESS PO Box 3068

CITY Inglewood 90304 **TEL. NO.** 674-6547

LICENSE OR REG. NUMBER 211-333 **CLASS** C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE SIGNATURE [Signature]

DISTRICT NO. 12 **PROCESSED BY** Kaono

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	11-29-79	[Signature]
WIRING		
FIXTURES	7-10-75	[Signature]
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	7-10-75	[Signature]
FINAL		

NOTES:

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

ENC 807474 OCT 9 2 A 121.60

INSPECTOR COPY

Kaono

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

Bldg 10

1

BUILDING ADDRESS	829 841 Coriander Dr.
LOCALITY	Carson
NEAREST CROSS ST.	Vermont Ave
OWNER	Barclay, Hollander, Curci
MAIL ADDRESS	6151 W. Century
CITY	Los Angeles
CONTRACTOR	Aqua Mart Corporation
ADDRESS	9003 S. Main
CITY	Los Angeles
STATE LICENSE NO.	246942
LIC CLASS	C36

DISTRICT NO. <i>12</i>	GROUP <i>4</i>	ZONE <i>RR</i>	PROCESSED BY <i>Bewley</i>
INDUSTRIAL WASTE APPROVAL			

INSPECTION RECORD

100

1. *Journal of the American Medical Association*, 2000; 283: 2686-2692.

APPROVALS	DATE	INSPECTOR'S SIGNATURE

UNDER SLAB WORK	5-31-74	Paul
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ROUGH PLUMBING 11-29-74 J. L. G.

GAS PIPING	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
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GAS VENT							
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HOT WATER HEATER	1	1
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PLUMBING FIXTURES	5-1-7
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GAS TEST	2-20-75	1000
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UTILITY CO. NOTIFIED	7-10-75	<i>[Signature]</i>
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[illegible]

FINAL	7-10-75	Daly
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PERMIT VALIDATIONPERMIT VALIDATION CK. M.O. CASH

624474 MAY 29 5 13 600 15

(continued)

	© 1999
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LR

INSPECTOR COPY

LRK

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- a) A single building containing more than 180 drainage fixture units. 25% of the Plumbing PERMIT FEE required.
- b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). \$20.00 & \$1.00 for each additional building over one.
- d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). \$10.00 & \$1.00 for each additional building over one.

CE808A 4/72
76A642L

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL

815-27
829-41 Coriander
23301-13
23315-27 Sesame

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 2
BLOCK TRACT 27813
NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS

CONTRACTOR BYRON L. CRUME INC.
ADDRESS 10338 S. PAINTER AVE.
CITY SANTA FE SPRINGS
STATE LICENSE NO. 245945
LIC CLASS S-1A

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @	700
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @	
3	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @	900
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @	

OWNER'S PERMIT \$ 300
AUTHORIZATION TOTAL FEE 1900

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS DAY OF 19
OWNER OR OWNERS AGENT
ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
SIGNATURE OF PERMITTEE Charles H. Black

BUILDING ADDRESS SESAME ST
LOCALITY County
NEAREST CROSS ST. Coriander Dr.
OWNER Barclay Hallander Luci
MAIL ADDRESS 651 Century
CITY SA TEL. NO.

DISTRICT NO. 12 GROUP H BK MAP PS 2 139
PROCESSED BY

CONNECTION DATA
STATION 11 + 26 DEPTH
MANHOLE REFERENCE 27' S of UPPER LOWER
TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L.

CO. IMP. NO. P.C. NO. JOB NO.
TRUNK PERMIT NO. ROAD PERMIT NO.
AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL

CHARGES
CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	6-2-78	Day
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

CK. M.O. CASH

LAC 333 774 MAY 30 1980 19.00 36

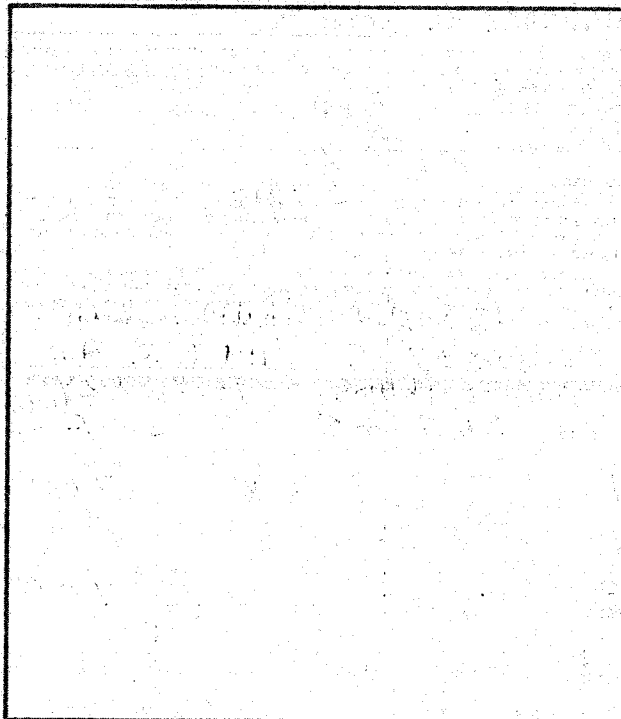
Barclay

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FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES